



Jacqui Sinnott-Lacey BA(Hons) PGDipWL  
Interim Chief Operating Officer

52 Derby Street  
Ormskirk  
West Lancashire  
L39 2DF

Friday, 14 February 2020

**CORPORATE AND ENVIRONMENTAL OVERVIEW & SCRUTINY MEMBER UPDATE**

**CORPORATE YEAR 2019/20**

**FEBRUARY 2020 - ISSUE 4**

The content of this MEMBERS UPDATE covers all the services.

If a Member wishes to receive further information on anything in the Update, please contact the officer named at the beginning of the article.

If a Member wants to place an item on the Committee agenda in connection with any article in the Update, please provide it to [member.services@westlancs.gov.uk](mailto:member.services@westlancs.gov.uk) or telephone 01695 585017 by **12 Noon on Friday 21 February 2020**

-----  
Members Item/Councillor Call for Action

If a Member wants to place an item on the Corporate and Environmental O&S Committee Agenda, please complete the attached Member Item/Councillor Call for Action Pro Forma (Appendix B) and return it to [member.services@westlancs.gov.uk](mailto:member.services@westlancs.gov.uk) by **12 Noon on Friday 21 February 2020**

-----  
The Press are asked to contact the Consultation and Communications Manager for further information on this Update.

**We can provide this document, upon request, on audiotape, in large print, in Braille and in other languages.**

For further information, please contact:-  
Megan Ager on 01695 585018  
Or [megan.ager@westlancs.gov.uk](mailto:megan.ager@westlancs.gov.uk)





**MEMBER ITEM/ COUNCILLOR CALL FOR ACTION**

**APPENDIX B**

**CORPORATE AND ENVIRONMENTAL OVERVIEW AND SCRUTINY COMMITTEE  
AGENDA - MEETING: 5 MARCH 2020**

**This form must be received by Member Services, 52 Derby Street, Ormskirk, before 12 noon on Friday 21 February 2020.**

**Please advise Member Services on 01695 585065 if at any time you wish to withdraw this item following receipt of further information or e-mail [member.services@westlancs.gov.uk](mailto:member.services@westlancs.gov.uk)**

|   |                                      |
|---|--------------------------------------|
| <b>Councillor:</b>  | (Name of Member requesting the item) |
| <b>Subject:</b>   |                                      |
| 1. What are your reasons for requesting the item:                       |                                      |
| 2. What outcome would you wish to see following discussion of the item? |                                      |



**1. GENERAL**

1A MINUTES OF LANCASHIRE COUNTY COUNCIL'S HEALTH SCRUTINY COMMITTEE 95 - 96

**2. PERFORMANCE MONITORING**

2A TAWD VALLEY DEVELOPMENTS - UPDATE REPORT 97 - 102

2B HEALTH & WELLBEING 2019 - ANNUAL REVIEW 103 - 126

**3. ACTIONS TAKEN UNDER DELEGATED AUTHORITY**

3A COMMUNITY CHEST GRANTS 127 - 132